

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAR-AL-ARQAM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	PANPUR ILOL CHOKDI, ILOL ROAD, AT AND POST PANPUR (SAVGADH), TA. HIMMATNAGAR DIST. SABARKANTHA, SABARKANTHA/HIMMATNAGAR , GUJARAT - 383220
5	PRINCIPAL NAME	MR. KHAN MUNTAHA GULAMAHMED
6	PRINCIPAL QUALIFICATION	B.SC. B.ED.
7	SCHOOL EMAIL ID	info.dapshimmatnagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9998876656

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://dapshmt.com/storage/class-doc/56RCUoJKFbwNvFYBhi3BjMfPRpFuAtS3slhUNOn3.pdf">http://dapshmt.com/storage/class-doc/56RCUoJKFbwNvFYBhi3BjMfPRpFuAtS3slhUNOn3.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://dapshmt.com/storage/class-doc/tgoFkJPecPej5hW6ESdfIGjm34da6UmqRGWHd1F1.pdf">http://dapshmt.com/storage/class-doc/tgoFkJPecPej5hW6ESdfIGjm34da6UmqRGWHd1F1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://dapshmt.com/storage/class-doc/AxFslsgr17yNZwmK9XModOPpKL80KwzDMHmfKvHp.pdf">http://dapshmt.com/storage/class-doc/AxFslsgr17yNZwmK9XModOPpKL80KwzDMHmfKvHp.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://dapshmt.com/storage/class-doc/2vOsTjD8NEJLLIgvPjBrUDktxYy0uue0dFM0VwSR.pdf">http://dapshmt.com/storage/class-doc/2vOsTjD8NEJLLIgvPjBrUDktxYy0uue0dFM0VwSR.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://dapshmt.com/storage/class-doc/GKkXCrh8dWCTCeW0B9GDdC1zAZnMElohF0ro6YSF.pdf">http://dapshmt.com/storage/class-doc/GKkXCrh8dWCTCeW0B9GDdC1zAZnMElohF0ro6YSF.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://dapshmt.com/storage/class-doc/0MGMW1SEABhaAF66AmyH0G74pNcSIHtr8pmvYiBm.pdf">http://dapshmt.com/storage/class-doc/0MGMW1SEABhaAF66AmyH0G74pNcSIHtr8pmvYiBm.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://dapshmt.com/storage/class-doc/HWzQTvIW094VkpBfc07RYbuebHFLpSuv8yWF1AMb.pdf">http://dapshmt.com/storage/class-doc/HWzQTvIW094VkpBfc07RYbuebHFLpSuv8yWF1AMb.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://dapshmt.com/storage/class-doc/yhy01hBxcQQo4fKKGtzp3irI4FW2d4uMnIrY4prb.pdf">http://dapshmt.com/storage/class-doc/yhy01hBxcQQo4fKKGtzp3irI4FW2d4uMnIrY4prb.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://dapshmt.com/storage/class-doc/b5Cunm5Je6bvH4FqSVVEBeszhYiUFz9Rs1f9jiRJ.pdf">http://dapshmt.com/storage/class-doc/b5Cunm5Je6bvH4FqSVVEBeszhYiUFz9Rs1f9jiRJ.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://dapshmt.com/storage/class-doc/ZuFV2YG6UeDNjpkogLcKHFuyWcFVTmBBPVUouVFB.pdf">http://dapshmt.com/storage/class-doc/ZuFV2YG6UeDNjpkogLcKHFuyWcFVTmBBPVUouVFB.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://dapshmt.com/storage/class-doc/b7RFMR5yjJOLVZEsIH8ujbGQrgAEX5U6fGclO6d.pdf">http://dapshmt.com/storage/class-doc/b7RFMR5yjJOLVZEsIH8ujbGQrgAEX5U6fGclO6d.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://dapshmt.com/storage/class-doc/4qfmIVZNY4jfkWj9ZUPBZ3w8B36zTvXifUX6EIPL.pdf">http://dapshmt.com/storage/class-doc/4qfmIVZNY4jfkWj9ZUPBZ3w8B36zTvXifUX6EIPL.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. KHAN MUNTAHA GULAMAHMED
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	9
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	AVAILABLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AVAILABLE

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16203
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	